**AGENDA UNIDAD DE TRANSPARENCIA**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **AGOSTO 2023** | | | | | | | |
| LUNES | MARTES | MIÉRCOLES | JUEVES | VIERNES | SÁBADO | | DOMINGO |
|  | **01** | **02** | **03** | **04** | **05** | | **06** |
| **07** | **08** | **09** | **10** | **11** | **12** | | **13** |
| **14** | **15** | **16** | **17** | **18** | **19** | | **20** |
| **21** | **22** | **23** | **24** | **25** | **26** | | **27** |
| **28** | **29**  VERIFICACION DEL CORREO ELECTRONICO  VERIFICACION DE LA PNT  RECEPCION DE ACUSES DE LA PNT | **30**  JICOSUR-UT-41-2023  RESOLUCION Y ENVIO  EXP. 21/2023 | **31**  JICOSUR-UT-43-2023  RESOLUCION Y ENVIO  EXP. 22/2023 |  | |  |  |